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Additional Physical Format: Online version: Dawlat b d ,Ma m d.(J -yi kh I ,Sul ch). 1358 [1979] (OCoLC)583052305: Material Type: Fiction

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Perhaps the most important work in modern Iranian literature, this starkly beautiful novel examines the trials of an impoverished woman and her children living in a remote village in Iran, after the unexplained disappearance of her husband, Soluch. Lyrical yet unsparring, the novel examines her life as she contends with the political corruption, authoritarianism, and poverty of the village. It follows her vacillations between love for Soluch and anger at his absence, and her struggle to raise her children without their father. The novel critically evokes the unfulfilled aspirations of modern Iran, portraying a society caught between a past and a future that seem equally weighed down by injustice. This landmark novel -- the first ever written in the everyday language of the Iranian people -- revolutionized Persian literature in its beautiful and daring portrayal of the life of a marginal woman and her struggle to survive.

Reading literary and cinematic events between and beyond American and Persian literatures, this book questions the dominant geography of the East-West divide, which charts the global circulation of texts as World Literature. Beyond the limits of national literary historiography, and neocolonial cartography of world literary discourse, the minor character Parsee Fedallah in Herman Melville ' s Moby-Dick (1851) is a messenger who travels from the margins of the American literature canon to his Persian literary counterparts in contemporary Iranian fiction and film, above all, the rural woman Mergan in Mahmoud Dowlatabadi ' s novel Missing Soluch (1980). In contention with Eurocentric treatments of world literatures, and in recognition of efforts to recast the worldliness of American and Persian literatures, this book maintains that aesthetic properties are embedded in their local histories and formative geographies.

and the close coincidence of the development of public literacy with that of the short story is discussed.

During the Raj, one group stands out as having prospered because of British rule: the Parsis. The Zoroastrian people adopted the manners, dress, and aspirations of their British colonizers, and were rewarded with high-level financial, mercantile, and bureaucratic posts. Indian independence, however, ushered in their decline.

Joseph Prince shares 365 dynamic devotions revealing that you can reign over every adversity, lack, and destructive habit limiting you from experiencing the success, wholeness, and victory you are destined to enjoy.

THE DEATH OF THE LORD JESUS CHRIST is a subject of never- failing interest to all who study prayerfully the scripture of truth. This is so, not only because the believer ' s all both for time and eternity depends upon it, but also, because of its transcendent uniqueness. Four words appear to sum up the salient features of this mystery of mysteries: the death of Christ was natural, unnatural, preternatural, and supernatural.The death of Christ was natural. By this we mean that it was a real death. It is because we are so familiar with the fact of it that the above statement appears simple and commonplace, yet, what we here touch upon is to the spiritual mind one of the main elements of wonderment. The one who was "taken, and by wicked hands" crucified and slain was none other than Jehovah ' s "Fellow". The blood that was shed on the accursed tree was divine - "The church of God which he purchased with his own blood"

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