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1568 of Sarum, the Use of Hereford was confined principally to its diocese, which helped to maintain its individuality until the Reformation. This study seeks to catalogue and evaluate all the known

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surviving sources of the Use of Hereford, with particular reference to the missals and gradual, which so far have received little attention. In addition to these a variety of other material has been examined, including

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1568 a number of little-known or unknown important fragments of early Hereford service-books dismembered at the Reformation and now hidden away as binding or other scrap in libraries and record offices. This is the

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1568 fullest examination of Hereford liturgical sources ever undertaken and may stimulate similar and much-needed studies of other diocesan uses, in particular Sarum and York. As well as describing in detail the

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1568 various manuscript sources, the rare single edition printed Hereford texts, the missals and breviaries, are also discussed. Unlike books of the Sarum and York rites, these 'one-offs' were never revised and reissued. In

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1568 addition to the examination of these sources, William Smith discusses the possible origins of the rite and provides an analysis of the Hereford liturgical calendar, of the festa, including those of the

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1568 cathedral's patron St
Ethelbert and the no less
famous St Thomas Cantilupe,
that helped to make Hereford
use so distinctive.

Exactly 450 years after the
solemn closure of the

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1568 Council of Trent on 4
December 1563, scholars from
diverse regional,
disciplinary and
confessional backgrounds
convened in Leuven to
reflect upon the impact of
this Council, not only in

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1568 Europe but also beyond. Their conclusions are to be found in these three impressive volumes. Bridging different generations of scholarship, the authors reassess in a first volume Tridentine views on the

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the "Age of Faith."

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range of ceremonies,
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1568 sacraments, the major feasts of the liturgical year (such as Christmas, Easter, and Corpus Christi), and special liturgical rites (from the coronation of the pope to the blessing of expectant mothers). The sacred

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celebrations have been drawn from countries across western and central Europe--from Portugal to Poland--but particular attention has been given to liturgical texts of medieval Spain, which until now have

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received relatively little attention from scholars. Historian James Monti has done exhaustive research on medieval liturgical manuscripts, early printed missals, and the writings of medieval liturgists and

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1568 theologians so that the treasures they contain can inspire a sense of the sacred in future generations of Catholics.

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